FORMATION OF SPIRITUAL EDUCATION OF YOUTH

Annotation: As we all know, the formation of the personality of the younger generation occurs under the influence of a number of factors. The most important of these factors will be directly related to its pure-mannered heritage, exemplary upbringing in the family, social environment in the neighborhoods, the importance of youth education in schools and other educational institutions.

Key words: spirituality, youth, spiritual education, spiritual heritage.

Since the first days of independence, our country has been paying great attention to the issue of the role of a person in society, especially the education of the growing younger generation. For the same purpose, the role of families in society was increased, the neighborhood management was given broad rights, radical reforms were carried out in schools, secondary vocational education and higher education systems, and these works are continuing in practice.

Today, favorable conditions are created in the leadership of our compatriots for the formation of the younger generation as a harmonious person. It should be specially noted that the organized sports fields, sports clubs, music, painting and various crafts clubs.

The educational processes in the present independent states, in particular Uzbekistan, which were part of the Union in the previous period, were based mainly on the policy of Westernization, and the specific national spirituality, customs, moral conceptions of each nation were eliminated. As a result of this, in a certain sense, there was a "emptiness" in the minds of nations, especially in the perception of self.

It is known to us that in the early years of our independence, ideological centers in some Western countries, which sought to use this ideological "emptiness", tried to fill the minds of young people with the concepts of Western
upbringing that were not peculiar to our nation, which were not. It is not true that we say that these actions are completely eliminated today. Thanks to this, we believe that the education of young people is more than ever, and this topic should be one of the permanent and important issues of the day.

The main purpose of education is to enable the growing younger generation to find its strong position in society, as an educated, wise and healthy – minded person, which is characteristic of perfect people.

As noted by the first president of our country Islam Karimov "....it is our main goal to educate our children from us as strong, educated and wise." The main task of education is the expression of the younger generation from finding content that corresponds to the rules of conduct adopted in our society, moral qualifications and skills, needs and aspirations.

At present, in addition to the influence of family, neighborhood, school and educational institutions in the education of the younger generation, the product of globalization processes-the factor of means of rapid information transmission and Exchange through various Internet networks-should be kept in the center of attention. It is alarming that they are entering the lives of our young people through indecent, hurtful films and various absurd games, which promote various destructive ideas in their means, poison the minds of young people.

It is also worth paying attention to the fact that in our country there are more and more mass publications, among which the level is slightly lower, "Entertainment" is light-the material that expresses the way of life, does not correspond to our national mentality from a moral point of view, also comes to the attention of young people.

In this regard, we believe that attention should also be paid to the various radio-televedenies that are currently operating, although today it has decreased for a while, unfortunately, some "side" cinema films and broadcasts, light songs, which are broadcast, are also deeply concerned about the negative impact on the minds of our young people.
Today, computer games, organized in some underground passages of the Centers of our region and districts, are almost completely isolated. However, we will witness the present day and money by some "entrepreneurs" and the fact that they have opened and are on the eve of opening computer houses near educational institutions. A person who thinks about sitting at a computer desk and seeing different fighting games while he is at school is teaching young and old children here. Who is the reason why these young people spend their valuable time playing those "games" at the time of the lesson process at school, squandering the money given by their parents? The organizers of this computer game know how to "beat" their own. But where are the class leaders coaches and teachers in the school or educational institution facing? Do they take any action by asking what students are doing where they are instead of attending the lesson?

As mentioned above, the review of "game boxes" dictates the further study of narrative and propaganda among students and young people in families, neighborhoods and educational institutions, so as to meditate in depth in this regard.

Our youth is the future of the nation, and our nation has its own mentality—an age-old educational institution. First of all, it is necessary for our generation to be brought up on the basis of western traditions, norms of morality, at the same time to be able to assimilate universal human values with a deep understanding.

The fate of radical changes in Uzbekistan depends on the activity of each citizen. Of course, if a young generation lives as a glue, as a citizen, the society takes a step forward towards its goal. To do this, first of all, it is necessary to immerse the true essence of the National idea into the minds of young people.

There is full justification for the interpretation of the national idea as a dynamic, changing and unique strategic system that constantly develops, embodies the strategic issues of the future, unites all layers of society in a single goal. In the integration of the national idea into the consciousness of young people, it is necessary to educate young people as believers, truly Patriots, to educate them as a perfect person capable of taking full responsibility for ensuring the effectiveness of
the reforms carried out. It is necessary to attach importance to its three main stages in the realization of the main goal associated with the integration of the national idea into the minds of young people.

First of all, independence is national and development-related features. The issue of thinking is mainly aimed at the comprehensive strengthening of direct independence, the implementation of radical qualitative changes in its moral and spiritual foundations.

Secondly, such concepts as national consciousness, national thinking, national pride, national pride and national heritage, which form the basis of the national idea, including mental signs, should be of paramount importance, mainly in national aspects.

Third, the national ideology is an ideology of development. It is necessary to pay serious attention to the tireless renewal of the life of society, the importance of dialectical relations among the above-mentioned concepts. The degree to which the concepts mentioned in our opinion are formed, as well as the result of the dialectical relationship between them, is a specific criterion indicating the integration of the National idea into the minds of young people. Because the further strengthening of independence is a national idea, which is considered to be the subject and object of deepening economic reforms, the full formation of human faith, high patriotic feelings, depends on how much the science of basic concepts and principles is studied by young people.

In my opinion, the ultimately positive result of any work will be directly related mainly to human activity, and the rest to his worldview. The correct and perfect worldview serves the main task in educating the younger generation as a harmonious person. Pride in our rich spiritual heritage is the key to the formation of national pride and national pride. In the study of such concepts, of course, the socio-humanitarian sciences is great. Through the study of similar disciplines, students are given the ability to form the concepts of love, loyalty to their homeland, to integrate the concepts of national pride and national pride into the minds of young people.
A person with a sense of love and loyalty to his homeland in his soul will not have the concept of betrayal of the motherland, will not join the destructive ideas, will grow up as a harmonious-generation, proud of his homeland, proud of his youth, able to sacrifice his soul for his homeland, spending all his efforts for the development of society. In carrying out such tasks, it is necessary that all of us refuse from one side and struggle for happiness.

References:


